

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF MISSISSIPPI**

**IN RE: Tammy Marie Walton  
Tommie Earl Walton, Debtors**

**Case No. 25-01339-JAW  
CHAPTER 13**

**NOTICE OF FILING CHAPTER 13 PLAN AND MOTIONS FOR VALUATION AND  
LIEN AVOIDANCE**

The above-named Debtors have filed a *Chapter 13 plan and Motions for Valuation and Lien Avoidance* (the “Plan”) with the Bankruptcy Court in the above referenced case (see attachment).

Any objection to confirmation of the Plan or the motions contained therein shall be filed in writing with the Clerk of Court at Thad Cochran U.S. Courthouse 501 E. Court Street Suite 2.300 Jackson, MS 39201 on or before July 15, 2025. Copies of the objection must be served on the Trustee, US Trustee, Debtors, and Attorney for Debtors.

Objections to confirmation will be heard and confirmation determined on July 21, 2025 at 10:00 AM in the Thad Cochran U.S. Courthouse, Bankruptcy Courtroom 4C, 501 East Court Street, Jackson, MS 39201, unless the court orders otherwise. If no objection is timely filed, the Plan may be confirmed without a hearing.

Date: June 4, 2025

*/s/ Thomas C. Rollins, Jr.  
Thomas C. Rollins, Jr., Attorney for Debtor*

Thomas C. Rollins, Jr., MSB# 103469  
The Rollins Law Firm, PLLC  
P.O. Box 13767  
Jackson, MS 39236  
trollins@therollinsfirm.com  
601-500-5533

Fill in this information to identify your case:

Debtor 1	<b>Tammy Marie Walton</b> Full Name (First, Middle, Last)
Debtor 2	<b>Tommie Earl Walton</b> (Spouse, if filing) Full Name (First, Middle, Last)
United States Bankruptcy Court for the	<b>SOUTHERN DISTRICT OF MISSISSIPPI</b>
Case number: (If known)	

Check if this is an amended plan, and list below the sections of the plan that have been changed.

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## Chapter 13 Plan and Motions for Valuation and Lien Avoidance

12/17

### Part 1: Notices

**To Debtors:** This form sets out options that may be appropriate in some cases, but the presence of an option on the form does not indicate that the option is appropriate in your circumstances or that it is permissible in your judicial district. Plans that do not comply with local rules and judicial rulings may not be confirmable. The treatment of ALL secured and priority debts must be provided for in this plan.

In the following notice to creditors, you must check each box that applies

**To Creditors:** Your rights may be affected by this plan. Your claim may be reduced, modified, or eliminated.

You should read this plan carefully and discuss it with your attorney if you have one in this bankruptcy case. If you do not have an attorney, you may wish to consult one.

If you oppose the plan's treatment of your claim or any provision of this plan, you or your attorney must file an objection to confirmation on or before the objection deadline announced in Part 9 of the Notice of Chapter 13 Bankruptcy Case (Official Form 309I). The Bankruptcy Court may confirm this plan without further notice if no objection to confirmation is filed. See Bankruptcy Rule 3015.

The plan does not allow claims. Creditors must file a proof of claim to be paid under any plan that may be confirmed.

The following matters may be of particular importance. Debtors must check one box on each line to state whether or not the plan includes each of the following items. If an item is checked as "Not Included" or if both boxes are checked, the provision will be ineffective if set out later in the plan.

<b>1.1</b>	A limit on the amount of a secured claim, set out in Section 3.2, which may result in a partial payment or no payment at all to the secured creditor	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included
<b>1.2</b>	Avoidance of a judicial lien or nonpossessory, nonpurchase-money security interest, set out in Section 3.4.	<input type="checkbox"/> Included	<input checked="" type="checkbox"/> Not Included
<b>1.3</b>	Nonstandard provisions, set out in Part 8.	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included

### Part 2: Plan Payments and Length of Plan

#### 2.1 Length of Plan.

The plan period shall be for a period of 60 months, not to be less than 36 months or less than 60 months for above median income debtor(s). If fewer than 60 months of payments are specified, additional monthly payments will be made to the extent necessary to make the payments to creditors specified in this plan.

#### 2.2 Debtor(s) will make payments to the trustee as follows:

Debtor shall pay \$4,351.91 ( monthly,  semi-monthly,  weekly, or  bi-weekly) to the chapter 13 trustee. Unless otherwise ordered by the court, an Order directing payment shall be issued to the debtor's employer at the following address:

**Fresenius Medical Group**  
**5722 Hwy 55 N**  
**Jackson MS 39211-0000**

Debtor

Tammy Marie Walton  
Tommie Earl Walton

Case number

Joint Debtor shall pay  monthly,  semi-monthly,  weekly, or  bi-weekly) to the chapter 13 trustee. Unless otherwise ordered by the court, an Order directing payment shall be issued to the joint debtor's employer at the following address:

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### 2.3 Income tax returns/refunds.

*Check all that apply*

Debtor(s) will retain any exempt income tax refunds received during the plan term.

Debtor(s) will supply the trustee with a copy of each income tax return filed during the plan term within 14 days of filing the return and will turn over to the trustee all non-exempt income tax refunds received during the plan term.

Debtor(s) will treat income refunds as follows:

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### 2.4 Additional payments.

*Check one.*

**None.** If "None" is checked, the rest of § 2.4 need not be completed or reproduced.

### Part 3: Treatment of Secured Claims

#### 3.1 Mortgages. (Except mortgages to be crammed down under 11 U.S.C. § 1322(c)(2) and identified in § 3.2 herein.).

*Check all that apply.*

**None.** If "None" is checked, the rest of § 3.1 need not be completed or reproduced.

**3.1(a) Principal Residence Mortgages:** All long term secured debt which is to be maintained and cured under the plan pursuant to 11 U.S.C. § 1322(b)(5) shall be scheduled below. Absent an objection by a party in interest, the plan will be amended consistent with the proof of claim filed by the mortgage creditor, subject to the start date for the continuing monthly mortgage payment proposed herein.

1 Mtg pmts to **Select Portfolio**  
Beginning June 2025 @ \$2,697.93  Plan  Direct. Includes escrow  Yes  No

1 Mtg arrears to **Select Portfolio** Through **May 2025** **\$8,100.00**

**3.1(b) Non-Principal Residence Mortgages:** All long term secured debt which is to be maintained and cured under the plan pursuant to 11 U.S.C. § 1322(b)(5) shall be scheduled below. Absent an objection by a party in interest, the plan will be amended consistent with the proof of claim filed by the mortgage creditor, subject to the start date for the continuing monthly mortgage payment proposed herein.

Property **-NONE-**  
address: \_\_\_\_\_

Mtg pmts to  
Beginning month @ Plan Direct. Includes escrow Yes No

Property **-NONE-** Mtg arrears to \_\_\_\_\_ Through \_\_\_\_\_

**3.1(c) Mortgage claims to be paid in full over the plan term:** Absent an objection by a party in interest, the plan will be amended consistent with the proof of claim filed by the mortgage creditor.

Creditor: **Selene Finance** Approx. amt. due: **\$45,536.00** Int. **10.00%**

Rate\*: \_\_\_\_\_

Property Address: **1126 N Old Canton Rd Canton, MS 39046 Madison County**

Principal Balance to be paid with interest at the rate above: \_\_\_\_\_

(as stated in Part 2 of the Mortgage Proof of Claim Attachment)

Portion of claim to be paid without interest: \$ \_\_\_\_\_

(Equal to Total Debt less Principal Balance)

Special claim for taxes/insurance: \$ \_\_\_\_\_ **-NONE-** /month, beginning month .

Debtor

Tammy Marie Walton  
Tommie Earl Walton

Case number

(as stated in Part 4 of the Mortgage Proof of Claim Attachment)

\* Unless otherwise ordered by the court, the interest rate shall be the current Till rate in this District  
*Insert additional claims as needed.*

3.2 Motion for valuation of security, payment of fully secured claims, and modification of undersecured claims. *Check one..*

**None.** If "None" is checked, the rest of § 3.2 need not be completed or reproduced.  
*The remainder of this paragraph will be effective only if the applicable box in Part I of this plan is checked.*

Pursuant to Bankruptcy Rule 3012, for purposes of 11 U.S.C. § 506(a) and § 1325(a)(5) and for purposes of determination of the amounts to be distributed to holders of secured claims, debtor(s) hereby move(s) the court to value the collateral described below at the lesser of any value set forth below or any value set forth in the proof of claim. Any objection to valuation shall be filed on or before the objection deadline announced in Part 9 of the Notice of Chapter 13 Bankruptcy Case (Official Form 309I).

The portion of any allowed claim that exceeds the amount of the secured claim will be treated as an unsecured claim under Part 5 of this plan. If the amount of a creditor's secured claim is listed below as having no value, the creditor's allowed claim will be treated in its entirety as an unsecured claim under Part 5 of this plan. Unless otherwise ordered by the court, the amount of the creditor's total claim listed on the proof of claim controls over any contrary amounts listed in this paragraph.

Name of creditor	Estimated amount of creditor's total claim #	Collateral	Value of collateral	Amount of secured claim	Interest rate*
Capital One Auto	\$27,907.00	2021 Infiniti Q50 54353 miles	\$26,590.00	\$26,590.00	10.00%
Name of creditor	Estimated amount of creditor's total claim #	Collateral	Value of collateral	Amount of secured claim	Interest rate*
Internal Revenue Servi	\$27,752.00	623 Kinsington Court Ridgeland, MS 39157 Madison County	\$420,000.00	\$27,752.00	8.00%
Name of creditor	Estimated amount of creditor's total claim #	Collateral	Value of collateral	Amount of secured claim	Interest rate*
Shadowood-Wendover HOA	\$1,639.00	623 Kinsington Court Ridgeland, MS 39157 Madison County	\$420,000.00	\$1,639.00	10.00%
Name of creditor	Estimated amount of creditor's total claim #	Collateral	Value of collateral	Amount of secured claim	Interest rate*
Tower Loan	\$3,460.00	2005 John Deere 42' riding mower	\$1,500.00	\$1,500.00	10.00%
Name of creditor	Estimated amount of creditor's total claim #	Collateral	Value of collateral	Amount of secured claim	Interest rate*
UPS Employees CU	\$35,076.00	2019 Toyota Tundra 90616 miles	\$31,849.00	\$31,849.00	10.00%

*Insert additional claims as needed.*

Debtor Tammy Marie Walton  
Tommie Earl Walton Case number \_\_\_\_\_

#For mobile homes and real estate identified in § 3.2: Special Claim for taxes/insurance:

Name of creditor	Collateral	Amount per month	Beginning month
<b>-NONE-</b>			

\* Unless otherwise ordered by the court, the interest rate shall be the current Till rate in this District

For vehicles identified in § 3.2: The current mileage is \_\_\_\_\_

### 3.3 Secured claims excluded from 11 U.S.C. § 506.

Check one.

**None.** If "None" is checked, the rest of § 3.3 need not be completed or reproduced.

### 3.4 Motion to avoid lien pursuant to 11 U.S.C. § 522.

Check one.

**None.** If "None" is checked, the rest of § 3.4 need not be completed or reproduced.

### 3.5 Surrender of collateral.

Check one.

**None.** If "None" is checked, the rest of § 3.5 need not be completed or reproduced.

The debtor(s) elect to surrender to each creditor listed below the collateral that secures the creditor's claim. The debtor(s) request that upon confirmation of this plan the stay under 11 U.S.C. § 362(a) be terminated as to the collateral only and that the stay under § 1301 be terminated in all respects. Any allowed unsecured claim resulting from the disposition of the collateral will be treated in Part 5 below.

Name of Creditor	Collateral
<b>Republic Finance</b>	<b>Household Goods</b>

Insert additional claims as needed.

## Part 4: Treatment of Fees and Priority Claims

### 4.1 General

Trustee's fees and all allowed priority claims, including domestic support obligations other than those treated in § 4.5, will be paid in full without postpetition interest.

### 4.2 Trustee's fees

Trustee's fees are governed by statute and may change during the course of the case.

### 4.3 Attorney's fees.

No look fee: \_\_\_\_\_

Total attorney fee charged: \$ \_\_\_\_\_

Attorney fee previously paid: \$ \_\_\_\_\_

Attorney fee to be paid in plan per confirmation order: \$ \_\_\_\_\_

Hourly fee: \$ **Any and all compensation allowed by the Court.** (Subject to approval of Fee Application.)

### 4.4 Priority claims other than attorney's fees and those treated in § 4.5.

Check one.

Debtor **Tammy Marie Walton** Case number \_\_\_\_\_  
**Tommie Earl Walton** \_\_\_\_\_

<input type="checkbox"/>	<b>None.</b> If "None" is checked, the rest of § 4.4 need not be completed or reproduced.	
<input checked="" type="checkbox"/>	Internal Revenue Service	<b>\$158,417.00</b>
<input type="checkbox"/>	Mississippi Dept. of Revenue	<b>\$0.00</b>
<input type="checkbox"/>	Other	<b>\$0.00</b>

#### 4.5 Domestic support obligations.

**None.** If "None" is checked, the rest of § 4.5 need not be completed or reproduced.

#### Part 5: Treatment of Nonpriority Unsecured Claims

##### 5.1 Nonpriority unsecured claims not separately classified.

Allowed nonpriority unsecured claims that are not separately classified will be paid, pro rata. If more than one option is checked, the option providing the largest payment will be effective. *Check all that apply.*

The sum of \$ **100.00** % of the total amount of these claims, an estimated payment of \$ **25,671.18**  
 The funds remaining after disbursements have been made to all other creditors provided for in this plan.

If the estate of the debtor(s) were liquidated under chapter 7, nonpriority unsecured claims would be paid approximately **\$0.00**.  
 Regardless of the options checked above, payments on allowed nonpriority unsecured claims will be made in at least this amount.

##### 5.2 Other separately classified nonpriority unsecured claims (special claimants). *Check one.*

**None.** If "None" is checked, the rest of § 5.3 need not be completed or reproduced.

#### Part 6: Executory Contracts and Unexpired Leases

##### 6.1 The executory contracts and unexpired leases listed below are assumed and will be treated as specified. All other executory contracts and unexpired leases are rejected. *Check one.*

**None.** If "None" is checked, the rest of § 6.1 need not be completed or reproduced.

#### Part 7: Vesting of Property of the Estate

##### 7.1 Property of the estate will vest in the debtor(s) upon entry of discharge.

#### Part 8: Nonstandard Plan Provisions

##### 8.1 Check "None" or List Nonstandard Plan Provisions

**None.** If "None" is checked, the rest of Part 8 need not be completed or reproduced.

*Under Bankruptcy Rule 3015(c), nonstandard provisions must be set forth below. A nonstandard provision is a provision not otherwise included in the Official Form or deviating from it. Nonstandard provisions set out elsewhere in this plan are ineffective.*

**The following plan provisions will be effective only if there is a check in the box "Included" in § 1.3.**

**Absent an objection, any Proof of Claim filed by the IRS and/or MS Dept. of Revenue shall be paid pursuant to the claim.**

#### Part 9: Signatures:

##### 9.1 Signatures of Debtor(s) and Debtor(s)' Attorney

*The Debtor(s) and attorney for the Debtor(s), if any, must sign below. If the Debtor(s) do not have an attorney, the Debtor(s) must provide their complete address and telephone number.*

X /s/ Tammy Marie Walton

X /s/ Tommie Earl Walton

Debtor

**Tammy Marie Walton**  
**Tommie Earl Walton**

Case number

**Tammy Marie Walton**  
Signature of Debtor 1Executed on May 29, 2025**Tommie Earl Walton**  
Signature of Debtor 2Executed on May 29, 2025**623 Kinsington Court**

Address

**Ridgeland MS 39157-0000**

City, State, and Zip Code

Telephone Number

**623 Kinsington Court**

Address

**Ridgeland MS 39157-0000**

City, State, and Zip Code

Telephone Number

X /s/ Thomas C. Rollins, Jr.**Thomas C. Rollins, Jr. 103469**

Signature of Attorney for Debtor(s)

**P.O. Box 13767****Jackson, MS 39236**

Address, City, State, and Zip Code

**601-500-5533**

Telephone Number

**trollins@therollinsfirm.com**

Email Address

Date May 29, 2025**103469 MS**

MS Bar Number

**CERTIFICATE OF SERVICE**

I, Thomas C. Rollins, Jr., attorney for the Debtors, do hereby certify that by filing the attached Notice and Chapter 13 Plan, I have caused the following party to be served electronically via ECF:

Case Trustee  
Office of the US Trustee

I certify that I have this day served a true and correct copy of the attached Notice and Chapter 13 Plan by US Mail<sup>1</sup>, postage prepaid, to the following creditor(s) listed in Sections 3.2 and/or 3.4 of the Plan pursuant to Fed. R. Bankr. P. 7004:

Capital One Auto  
c/o CEO  
680 Capital One Drive  
McLean, VA 22102-3491

UPS Employees (UPS ECU)  
c/o President/CEO  
1814 E Brooks Rd.  
Memphis TN, 38116

Internal Revenue Service  
c/o US Attorney General  
501 East Court St, Ste 4.430  
Jackson, MS 39201

Tower Loan of Mississippi  
c/o Tucker, John E  
P.O. Box 32001  
Flowood, MS 39232

US Attorney General  
US Dept of Justice  
950 Pennsylvania Avenue  
Washington, DC 20530-0001

Shadowood-Wendover HOA  
c/o Homeland Neighborhood Management, LLC  
511 Keywood Circle  
Flowood, MS 39232

I further certify that I have this day served a true and correct copy of the Notice and Chapter 13 Plan by US Mail, postage prepaid, to all other parties listed on the attached master mailing list (matrix).

Date: June 4, 2025

/s/ Thomas C. Rollins, Jr.  
*Thomas C. Rollins, Jr., Attorney for Debtor*

Thomas C. Rollins, Jr., MSB# 103469  
The Rollins Law Firm, PLLC  
P.O. Box 13767  
Jackson, MS 39236  
trollins@therollinsfirm.com  
601-500-5533

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<sup>1</sup> If the creditor is an insured depository institution, service has been made by certified mail.

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4 UNITED STATES BANKRUPTCY COURT  
5 SOUTHERN DISTRICT OF MISSISSIPPI  
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78  
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10 IN RE:  
11 TAMMY MARIE WALTON  
12 TOMMIE EARL WALTON13 CASE NO: 25-01339  
14 **DECLARATION OF MAILING**  
15 **CERTIFICATE OF SERVICE**  
16 Chapter: 1317  
18 On 6/4/2025, I did cause a copy of the following documents, described below,  
19  
20 Notice and Plan21  
22 to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with  
23 sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and  
24 incorporated as if fully set forth herein.25 I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.  
26 com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to  
27 Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if  
28 fully set forth herein.29 Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been  
30 served electronically with the documents described herein per the ECF/PACER system.

31 DATED: 6/4/2025

32 /s/ Thomas C. Rollins, Jr.  
33 Thomas C. Rollins, Jr.34  
35 The Rollins Law Firm  
36 702 West Pine St  
37 Hattiesburg, MS 39401  
38 601 500 5533  
39 trollins@therollinsfirm.com

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3       **UNITED STATES BANKRUPTCY COURT**  
4       **SOUTHERN DISTRICT OF MISSISSIPPI**  
56       IN RE:  
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8       TAMMY MARIE WALTON  
9       TOMMIE EARL WALTON  
1011      CASE NO: 25-01339  
12      **CERTIFICATE OF SERVICE**  
13      **DECLARATION OF MAILING**  
14      Chapter: 13  
1516      On 6/4/2025, a copy of the following documents, described below,  
17  
18      Notice and Plan  
19  
20  
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23  
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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

22      DATED: 6/4/2025  
23  
24  
25  
26  
27  
28

Miles Wood  
BK Attorney Services, LLC  
d/b/a certificateofservice.com, for  
Thomas C. Rollins, Jr.  
The Rollins Law Firm  
702 West Pine St  
Hattiesburg, MS 39401

## USPS FIRST CLASS MAILING RECIPIENTS:

Parties with names struck through or labeled CM/ECF SERVICE were not served via First Class USPS Mail Service.

CERTIFIED 9589071052702856188632

FIRST CLASS

INTERNAL REVENUE SERVICE  
CO US ATTORNEY GENERAL  
501 E COURT ST STE 4430  
JACKSON MS 39201

FIRST CLASS

US ATTORNEY GENERAL  
US DEPT OF JUSTICE  
950 PENNSYLVANIA AVENUE  
WASHINGTON DC 20530-0001CAPITAL ONE AUTO  
CO CEO  
680 CAPITAL ONE DRIVE  
MCLEAN VA 22102-3491

FIRST CLASS

UPS EMPLOYEES (UPS ECU)  
CO PRESIDENTCEO  
1814 E BROOKS RD  
MEMPHIS TN 38116

FIRST CLASS

TOWER LOAN OF MISSISSIPPI  
CO TUCKER JOHN E  
PO BOX 32001  
FLOWOOD MS 39232

FIRST CLASS

SHADOWOODWENDOVER HOA  
CO HOMELAND NEIGHBORHOOD MANAGEMENT LI  
511 KEYWOOD CIRCLE  
FLOWOOD MS 39232

## CASE INFO

LABEL MATRIX FOR LOCAL NOTICING  
NCRS ADDRESS DOWNLOAD  
CASE 25-01339  
SOUTHERN DISTRICT OF MISSISSIPPI  
WED JUN 4 9-52-48 PST 2025FEDERAL HOME LOAN MORTGAGE CORPORATION  
AS T  
PO BOX 65250  
SALT LAKE CITY UT 84165-0250

## EXCLUDE

US BANKRUPTCY COURT  
THAD COCHRAN US COURTHOUSE  
501 E COURT STREET  
SUITE 2300  
JACKSON MS 39201-5036CAPITAL ONE  
ATTN BANKRUPTCY  
PO BOX 30285  
SALT LAKE CITY UT 84130-0285CAPITAL ONE  
PO BOX 31293  
SALT LAKE CITY UT 84131-0293CAPITAL ONE AUTO  
ATTN BANKRUPTCY  
7933 PRESTON RD  
PLANO TX 75024-2359COMENITY  
ATTN BANKRUPTCY  
PO BOX 182125  
COLUMBUS OH 43218-2125ELITE PT  
1645 W GOVERNMENT ST  
BRANDON MS 39042-4602FOX COLLECTION CENTER  
PO BOX 528  
GOODLETTSVILLE TN 37070-0528INTERNAL REVENUE SERVI  
CENTRALIZED INSOLVENCY  
PO BOX 7346  
PHILADELPHIA PA 19101-7346INTERNAL REVENUE SERVI  
CO US ATTORNEY  
501 EAST COURT ST  
STE 4430  
JACKSON MS 39201-5025KIMBERLY D PUTNAM ESQ  
FOR FEDERAL HOME LOAN MORTGAGE  
CORPORATI  
AS TRUSTEE FOR FREDDIE MAC SLST 2024-2  
1820 AVENUE OF AMERICA  
MONROE LA 71201-4530MS DEPT OF REVENUE  
BANKRUPTCY SECTION  
PO BOX 22808  
JACKSON MS 39225-2808MS UROLOGY CLINIC  
PO BOX 116663  
ATLANTA GA 30368-6663MARINER FINANCE  
ATTN BANKRUPTCY  
8211 TOWN CENTER DR  
NOTTINGHAM MD 21236-5904MIDLAND CREDIT MGMT  
ATTN BANKRUPTCY  
PO BOX 939069  
SAN DIEGO CA 92193-9069PRUDENTIAL  
PO BOX 7390  
PHILADELPHIA PA 19176-7390RADIOLOGICAL GROUP  
PO BOX 2989  
JACKSON MS 39207-2989(P) REPUBLIC FINANCE LLC  
282 TOWER RD  
PONCHATOULA LA 70454-8318SELECT PORTFOLIO  
ATTN BANKRUPTCY  
PO BOX 65250  
SALT LAKE CITY UT 84165-0250SELENE FINANCE  
ATTN BANKRUPTCY  
PO BOX 8619  
PHILADELPHIA PA 19101-8619

USPS FIRST CLASS MAILING RECIPIENTS:

Parties with names struck through or labeled CM/ECF SERVICE were not served via First Class USPS Mail Service.

SHADOW PROPERTY OWNERS  
PO BOX 320248  
FLOWOOD MS 39232-0248

SHADOWOODWENDOVER HOA  
PO BOX 320248  
FLOWOOD MS 39232-0248

SYNCHRONY BANK  
ATTN BANKRUPTCY  
PO BOX 965060  
ORLANDO FL 32896-5060

TOTAL PAIN CARE  
PO BOX 649113  
DALLAS TX 75264-9113

(P) TOWER LOAN  
P O BOX 320001  
FLOWOOD MS 39232-0001

UPS EMPLOYEES CU  
ATTN BANKRUPTCY  
1814 E BROOKS R  
MEMOHIS TN 38116-3608

EXCLUDE

US ATTORNEY GENERAL  
US DEPT OF JUSTICE  
950 PENNSYLVANIA AVENW  
WASHINGTON DC 20530-0001

UNITED STATES TRUSTEE  
501 EAST COURT STREET  
SUITE 6-430  
JACKSON MS 39201-5022

WILKINSON LAW FIRM  
51 KEYWOOD CIRCLE  
FLOWOOD MS 39232

EXCLUDE

HAROLD J BARKLEY JR  
PO BOX 4476  
JACKSON MS 39296-4476

DEBTOR

TAMMY MARIE WALTON  
623 KINSINGTON COURT  
RIDGELAND MS 39157-4138

EXCLUDE

THOMAS CARL ROLLINS JR  
THE ROLLINS LAW FIRM PLLC  
PO BOX 13767  
JACKSON MS 39236-3767

TOMMIE EARL WALTON  
623 KINSINGTON COURT  
RIDGELAND MS 39157-4138